

Order of Service  
**CMC Vellore UK Alumni & FOV UK**  
Golden Jubilee Celebration  
Sunday Worship

καὶ γὰρ ὁ νίὸς τοῦ ἀνθρώπου οὐκ ἦλθεν  
διακονηθῆναι ἀλλὰ διακονῆσαι  
καὶ δοῦναι τὴν ψυχὴν αὐτοῦ λύτρον ἀντὶ πολλῶν



For even the Son of man came  
not to be ministered unto, but to minister,  
and to give his life a ransom for many  
-St Mark the Evangelist

Today we gather as a family of God united in the name of Jesus and in the company of people inspired by His life and teaching and did wonders and inspired many to follow the way of Jesus Christ.

The two people who are in our focus today are Her Majesty the Queen, Elizabeth II and Ida Scudder, the Medical Missionary and Apostle of Jesus Christ whose life is the reason for us to gather as one people, serving God.

As we rejoice in the ministry of these saints, we remember in our prayers those play this role in the simple daily service of healing in our alma mater, through education or friendship, the Christian Medical College in Vellore, South India.

We enter into a state of prayer as we sing songs from College Chapel days, before the service. As we prepare ourselves for worship, please remember all who will lead the worship today. Ask God to anoint the lips and voice of those leading the singing. Pray that the Celebrant and the Preacher may offer unto God, their very life. Give thanks for all those who prepared this place for worship. May God bless us in our gathering and send us out with gladness of heart to continue with our life and service.

### **A prayer for the Queen**

Almighty God, whose Son Jesus Christ exchanged the glory of a heavenly throne for the form of a servant, we thank you that you have given Elizabeth our Queen a heart to serve her people, and have kept her devoted in this service beyond all who were before her to the very end of her earthly life; encourage us by her example to serve one another, and to seek the common good, as you call us all to reign with Christ in your eternal kingdom. Amen.

### **Prayer of Ida Scudder**

Father whose life is within me and whose love is ever about me,  
grant that this life may be maintained in my life today and every day,  
that with gladness of heart, without haste or confusion of thought,  
I may go about my daily tasks,  
conscious of my ability to meet every rightful demand,  
seeing the larger meaning of little things  
and finding beauty and love everywhere.  
And in the sense of Thy presence may I walk,  
through the hours breathing the atmosphere of love  
rather than anxious striving. **Amen.**

## PREPARATION

### General Welcome

#### Greeting

The Lord be with you.

**And with your Spirit.**

### Opening Hymn (Please stand to sing)      Thomas O. Chisholm (1923)

(Thomas O. Chisholm was born in Franklin, Kentucky in 1866. His boyhood was spent on a farm and in teaching district schools. He spent five years as editor of the local paper at Franklin. He was converted to Christianity at the age of 26 and soon after was business manager and office editor of the "Pentecostal Herald" Louisville, Ky. In 1903 he entered the ministry of the M. E. Church South. His aim in writing was to incorporate as much as Scripture as possible and to avoid flippant or sentimental themes.)

1 Great is thy faithfulness, O God my Father;  
there is no shadow of turning with thee;  
thou changest not, thy compassions, they fail not;  
as thou hast been thou forever wilt be.

Refrain:

Great is thy faithfulness! Great is thy faithfulness!  
Morning by morning new mercies I see:  
all I have needed thy hand hath provided--  
Great is thy faithfulness, Lord, unto me!

2 Summer and winter and springtime and harvest,  
sun, moon, and stars in their courses above  
join with all nature in manifold witness  
to thy great faithfulness, mercy, and love.      [Refrain]

3 Pardon for sin and a peace that endureth,  
thine own dear presence to cheer and to guide,  
strength for today and bright hope for tomorrow,  
blessings all mine, with ten thousand beside!      [Refrain]

## Welcome

Grace and peace to you from God our Father  
and the Lord Jesus Christ.

Amen.

## Collect for Purity (Please sit)

**Almighty God,  
to whom all hearts are open, all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

## Confession and Absolution

God is love and we are God's children.

There is no room for fear in love.

We love because he loved us first.

Let us confess our sins in penitence and faith.

## Silence

**God our Father, we confess to you  
and to our fellow members in the Body of Christ  
that we have sinned in thought, word and deed,  
and in what we have failed to do.**

**We are truly sorry.**

**Forgive us our sins,  
and deliver us from the power of evil,  
for the sake of your Son who died for us,  
Jesus Christ, our Lord.**

## Kyrie Elison

Lord have mercy upon us.

**Christ have mercy upon us.**

Lord have mercy upon us.

## Silence

God, who is both power and love,  
forgive us and free us from our sins,  
heal and strengthen us by your Spirit,  
and raise us to new life in Christ our Lord. **Amen.**

### Prayer of the day

The Lord be with you.  
**And with your Spirit.**

Let us pray.

Almighty God,  
to whose glory we celebrate the Golden Jubilee  
of the CMC Alumni UK:  
we praise you for the many blessings  
you have given to those who serve you here:  
and we pray that all who seek you in may find you,  
and, being filled with the Holy Spirit,  
may become a living temple acceptable to you;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

### Hymn: In Christ alone by Adrian Camp (Please stand to sing)

1. In Christ alone my hope is found  
He is my light, my strength, my song  
This cornerstone, this solid ground  
Firm through the fiercest drought and storm  
What heights of love, what depths of peace  
When fears are stilled, when strivings cease  
My comforter, my all in all  
Here in the love of Christ I stand.
2. In Christ alone who took on flesh  
Fullness of God in helpless babe  
This gift of love and righteousness  
Scorned by the ones He came to save  
Till on that cross as Jesus died  
The wrath of God was satisfied  
For every sin on Him was laid  
Here in the death of Christ I live.

3. There in the ground His body lay  
Light of the world by darkness slain  
Then bursting forth in glorious day  
Up from the grave He rose again  
And as He stands in victory  
Sin's curse has lost its grip on me  
For I am His and He is mine  
Bought with the precious blood of Christ.

4. No guilt in life, no fear in death  
This is the power of Christ in me  
From life's first cry to final breath  
Jesus commands my destiny  
No power of hell, no scheme of man  
Can ever pluck me from His hand  
Till He returns or calls me home  
Here in the power of Christ I'll stand.

## THE LITURGY OF THE WORD

Hear the Gospel of our Lord Jesus Christ, according to St Matthew.

**Glory to Christ our Saviour.**

“You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people’s feet.

“You are the light of the world. A city set on a hill cannot be hidden. Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven. (Matthew 5.13-16)

Give thanks to the Lord for his glorious Gospel.

**Praise to Christ our Lord.**

(Please sit)

**The Annual Alumni Address:** Dr Winston Solomon

**Prayer Intentions**

**Prayers of Intercessions from the CMC Chaplaincy in Vellore (Online)**

## **Peace** (Please stand for peace)

Christ is our peace. He reconciled us to God through the Cross.  
So, we meet in Christ's name.

The Peace of the Lord be always with you.

**And with your Spirit.**

Let us share with one another the sign of his peace.

## **Offertory Hymn** (Please stand to sing)

Carl Gustaf Boberg

(Boberg, Carl Gustaf. (Mönsterås, Sweden, August 16, 1859 - January 7, 1940, Kalmar). Poet and Hymn writer and Member of the Swedish Parliament, 1912-1931. Popular speaker and writer. Published several collections of poetry and a number of hymns. The text now known as "How Great Thou Art" is an English translation of a Russian version based on an earlier German translation of "O store Gud." by Stuart Hine)

1. O Lord, my God, when I in awesome wonder  
Consider all the worlds Thy Hands have made;  
I see the stars, I hear the rolling thunder,  
Thy power throughout the universe displayed.

**Refrain** Then sings my soul, My Saviour God, to Thee,  
How great Thou art, how great Thou art.  
Then sings my soul, My Saviour God, to Thee,  
How great Thou art, how great Thou art!

2. When through the woods, and forest glades I wander  
And hear the birds sing sweetly in the trees  
When I look down, from lofty mountain grandeur  
And see the brook, and feel the gentle breeze.

**Refrain**

3. And when I think of God, His Son not sparing;  
Sent Him to die, I scarce can take it in;  
That on the Cross, my burden gladly bearing,  
He bled and died to take away my sin.

**Refrain**

4. When Christ shall come with shout of acclamation  
And lead me home, what joy shall fill my heart!  
Then I shall bow with humble adoration,  
And then proclaim, 'My God, how great Thou art!'

**Refrain**

## THE LITURGY OF THE SACRAMENT

### *The Taking of the Bread and the Wine*

#### **Offering**

Let us present our offerings to the Lord.

Blessed are you, Lord God of all creation; through your goodness have this bread to offer, which earth has given and human hands have made: it will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord God of all creation; through your goodness we have this wine to offer, fruit of the vine and work of human hands; it will become the cup of our salvation.

**Blessed be God for ever.**

### *The Great Thanksgiving*

#### **Eucharistic Prayer**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

Worship and praise belong to you, Father,  
in every place and at all times.

All power is yours.

You created the heavens and established the earth;  
you sustain in being all that is.

In Christ your Son our life and yours  
are brought together in a wonderful exchange.

He made his home among us  
that we might for ever dwell in you.

Through your Holy Spirit  
you call us to new birth  
in a creation restored by love.

As children of your redeeming purpose  
we offer you our praise,  
with angels and archangels  
and the whole company of heaven,  
singing the hymn of your unending glory:

**Holy, Holy, Holy Lord,  
God of power and might.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

(Please sit)

Glory and thanksgiving be to you,  
most loving Father,  
for the gift of your Son born in human flesh  
He is the Word existing beyond time,  
both source and final purpose,  
bringing to wholeness all that is made.

Obedient to your will he died upon the Cross.

By your power you raised him from the dead.

He broke the bonds of evil  
and set your people free  
to be his Body in the world.

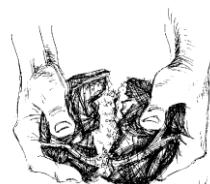
On the night when he was given up to death,  
knowing that his hour had come,  
having loved his own,  
he loved them to the end.

At supper with his disciples  
he took bread and offered you thanks.

He broke the bread,  
and gave it to them, saying:

"Take, eat.

This is my Body: it is broken for you."



After supper, he took the cup,  
he offered you thanks,  
and gave it to them saying:  
"Drink this, all of you.  
This is my Blood of the new covenant;  
it is poured out for you, and for all,  
that sins may be forgiven.  
Do this in remembrance of me."



**We now obey your Son's command.**  
**We recall his blessed passion and death,**  
**his glorious resurrection and ascension;**  
**and we look for the coming of his Kingdom.**  
**Made one with him, we offer you these gifts**  
**and with them ourselves,**  
**a single, holy, living sacrifice.**

Hear us, most merciful Father,  
and send your Holy Spirit upon us  
and upon this bread and this wine,  
that, overshadowed by his life-giving power,  
they may be the Body and Blood of your Son,  
and we may be kindled with the fire of your love  
and renewed for the service of your Kingdom.

**Help us,**  
**who are baptised into the fellowship of Christ's Body**  
**to live and work to your praise and glory;**  
**may we grow together in unity and love**  
**until at last, in your new creation,**  
**we enter into our heritage**  
**in the company of the Virgin Mary,**  
**the apostles and prophets,**  
**and of all our brothers and sisters living and departed.**

Through Jesus Christ our Lord,  
with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be to you,  
Lord of all ages,  
world without end.

**Amen.**

## **The Lord's Prayer**

As our Saviour has taught us so we pray.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Lead us not into temptation  
but deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours  
now and for ever.**

**Amen.**

## **Communion**

We come to the Holy Communion at our Lord's invitation.

Please come forward to share in the tokens of love  
and let nothing hinder you from taking part.

However, if you prefer, please come forward for a blessing.

## **THANKSGIVING AND SENDING OUT**

Give thanks to our Gracious God.

**Whose mercy endures for ever.**

### **Prayer of thanksgiving**

Father of all, we give you thanks and praise that when we were still far off  
you met us in your Son and brought us home.

Dying and living, he declared your love, gave us grace, and opened the  
gate of glory.

May we who share Christ's body live his risen life; we who drink his cup  
bring life to others; we whom the Spirit lights, give light to the world.

Keep us firm in the hope you have set before us, so we and all your  
children shall be free, and the whole earth live to praise your name;  
through Christ our Lord. Amen.

## Blessing

The peace of God which passes all understanding,  
keep your hearts and minds in the knowledge and love of God,  
and of his Son, Jesus Christ our Lord:  
And the blessing of God almighty,  
the Father, the Son and the Holy Spirit,  
be among you and remain with you always. **Amen.**

## Hymn: Be thou my vision (Please stand to sing)

Mary Byrne

Mary Elizabeth Byrne, M.A. (July 2, 1880 – January 19, 1931) was born in Ireland. She translated the Old Irish Hymn, "Bí Thusa 'mo Shúile," into English as "Be Thou My Vision" in Ériu (the journal of the School of Irish Learning), in 1905.

- 1 Be thou my vision, O Lord of my heart;  
naught be all else to me, save that thou art -  
thou my best thought by day or by night,  
waking or sleeping, thy presence my light.
- 2 Be thou my wisdom, and thou my true word;  
I ever with thee and thou with me, Lord;  
thou my great Father, I thy true son;  
thou in me dwelling, and I with thee one.
- 3 Be thou my battle shield, sword for my fight;  
be thou my dignity, thou my delight,  
thou my soul's shelter, thou my high tow'r:  
raise thou me heav'n-ward, O Pow'r of my pow'r.
- 4 Riches I heed not, nor man's empty praise,  
thou mine inheritance, now and always:  
thou and thou only, first in my heart,  
High King of heaven, my treasure thou art.
- 5 High King of heaven, my victory won,  
may I reach heaven's joys, O bright heav'n's Sun!  
Heart of my own heart, whatever befall,  
still be my vision, O Ruler of all.

Prayer of Aunt Ida (Please stand for prayer) on page 2 of this booklet

## **Closing Song** : From Heaven, You came helpless babe by Graham Kendrick

1. From Heaven, You came helpless babe  
Entered our world, your glory veiled  
Not to be served but to serve  
And give Your life that we might live.

**Refrain** This is our God, The Servant King  
He calls us now to follow Him  
To bring our lives as a daily offering  
Of worship to The Servant King

2. There in the garden of tears  
My heavy load he chose to bear  
His heart with sorrow was torn  
"Yet not My will but Yours", He said

**Refrain**

3. Come see His hands and His feet  
The scars that speak of sacrifice  
Hands that flung stars into space  
To cruel nails surrendered.

**Refrain**

4. So let us learn how to serve  
And in our lives enthroned Him  
Each other's needs to prefer  
For it is Christ we're serving.

**Refrain**

## Notices & A short break

(Please return to the Friend of Vellore UK Annual General Meeting after the short break. The FOV UK Council invites you to the lunch after the meeting.)



## **Her Majesty Queen Elizabeth II**

Elizabeth Alexandra Mary (21 April 1926 – 8 September 2022) was Queen of the United Kingdom and other Commonwealth realms from 6 February 1952 until her death in 2022. She was queen regnant of 32 sovereign states during her lifetime and 15 at the time of her death.<sup>[a]</sup> Her reign of 70 years and 214 days is the longest of any British monarch and the longest recorded of any female head of state in history.

Elizabeth was born in Mayfair, London, as the first child of the Duke and Duchess of York (later King George VI and Queen Elizabeth). Her father acceded to the throne in 1936 upon the abdication of his brother, King Edward VIII, making Elizabeth the heir presumptive. She was educated privately at home and began to undertake public duties during the Second World War, serving in the Auxiliary Territorial Service. In November 1947, she married Philip Mountbatten, a former prince of Greece and Denmark, and their marriage lasted 73 years until his death in April 2021. They had four children: Charles, Anne, Andrew, and Edward.

When her father died in February 1952, Elizabeth—then 25 years old—became queen of seven independent Commonwealth countries: the United Kingdom, Canada, Australia, New Zealand, South Africa, Pakistan, and Ceylon (known today as Sri Lanka), as well as Head of the Commonwealth. Elizabeth reigned as a constitutional monarch through major political changes such as the Troubles in Northern Ireland, devolution in the United Kingdom, the decolonisation of Africa, and the United Kingdom's accession to the European Communities and withdrawal from the European Union. The number of her realms varied over time as territories gained independence and some realms became republics. Her many historic visits and meetings include state visits to China in 1986, Russia in 1994, and the Republic of Ireland in 2011, and meetings with five popes.

Significant events include Elizabeth's coronation in 1953 and the celebrations of her Silver, Golden, Diamond, and Platinum jubilees in 1977, 2002, 2012, and 2022, respectively. Elizabeth was the longest-lived British monarch and the second-longest reigning sovereign in world history, behind only Louis XIV of France. She faced occasional republican sentiment and media criticism of her family, particularly after the breakdowns of her children's marriages, her annus horribilis in 1992, and the death of her former daughter-in-law Diana, Princess of Wales, in 1997. However, support for the monarchy in the United Kingdom remained consistently high, as did her personal popularity. Elizabeth died aged 96 at Balmoral Castle, Aberdeenshire, in September 2022, three months after her Platinum Jubilee, and was succeeded by her eldest son, Charles III.

## **Ida Sophia Scudder (1870-1960) Medical missionary in India**



Born in India, Scudder was a granddaughter of the first American medical missionary, Dr. John Scudder, who with his seven sons all became missionaries. Graduating from Northfield Seminary in Massachusetts, she returned to visit her parents in India, determined never to become one of “those missionary Scudders.” Here in 1894 she received her call, that famous “three knocks in the night,” when three young women died in childbirth because there had been no woman doctor to treat them.

Graduating from Cornell University Medical School in the first class open to women, for two years she treated woman patients in her father’s bungalow in Vellore, South India; then in 1902 she moved into Schell Hospital, built with money she herself raised in America. She performed her first operation with no helper but the butler’s wife, yet in time she became noted as a surgeon. By 1906 the number of patients she treated annually had risen to 40,000.

Scudder began training nurses, an almost unheard-of procedure in Asia. Her nursing school grew to become the first graduate school of nursing in India, affiliated with Madras University. In 1909 she started her famous roadside dispensaries, a ministry to patients in surrounding villages that expanded throughout the years to treat thousands each week, developing finally into Vellore’s Rural Unit for Health and Social Affairs, administering public health service to a vast area.

Never satisfied, in 1918, with the help of women of many denominations, she founded a college to train women doctors. Beginning with seventeen girls, all taught by herself, it grew into a great complex of buildings in a beautiful valley, graduating thousands of skilled, dedicated doctors.

In 1923, again with the support of many denominations, she built a larger hospital in the centre of Vellore. Faced with new regulations by the Indian government that threatened to end her work, in 1941 she travelled the length and breadth of the United States raising money, enlisting new leadership with advanced degrees, securing the necessary upgrading of both college and hospital. Both were now open to men as well as women.



During her lifetime she saw her medical centre become one of the largest in all Asia, the departments multiply to include radiation-oncology under her niece and name sake, Dr. Ida B. Scudder, thoracic surgery, nephrology, leprosy surgery and rehabilitation under Dr. Paul Brand, microbiology, rural work, mental health, ophthalmology, and many others — a list of “firsts” in India commensurate with her abounding energy, indomitable will, and consecrated purpose. She died in Vellore.

Dorothy Clarke Wilson, “Scudder, Ida Sophia,” in *Biographical Dictionary of Christian Missions*, ed. Gerald H. Anderson (New York: Macmillan Reference USA, 1998), 609-610.

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